FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICE IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with school safety policy, 2016 issued by the NDMA, Manual on safety and security of children in school developed by NCPCR and the National Building Code)

Part-A

This part is to be filled- up by the school and to be produced before the District Officer along with all supporting documents and certificates in Original

| CENIEDY | INICODA | |
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| GEINEVA | L INFORM | IAHON |

| 1 | | THE THE ORDINATION | |
|-----------------|----------|--|--|
| | - | 1 | |
| | 1 | Affiliation Number allotted by CBSE to the school: | |
| J | - C | | <u>530540</u> |
| | 2 | Name of the School as per Affiliation letter of CBSE: | Committee Commit |
| 1 | ļ | | Swami Dharmanand Sr. Sec. School |
| 1 | <u>3</u> | Address of School | Sorter FO Bull I I I I |
| | | | Sector -59, Ballabgarh, Faridabad, |
| | | | <u>Haryana</u> |
| | 4 | Standard/Level/Class up to which the school is running: | N |
| S-audito | | | Nursery to 10+2 |
| Name of Street | <u>5</u> | Is the Name and address of school in CBSE affiliation letter and State | V |
| H | | NOC/Recognition/U-DISE same exactly the same | <u>Yes</u> |
| | Albert | | |
| | 6 | U –DISE code allotted to the school: | 051001 |
| I | | | 06190110105 |
| No. | 7 | Name and address of the Trust/Society/Company(under section-8) | Swami Dharmanand Siksha Samiti, |
| No. of the last | 1 h | running the schools as on date | |
| | | | Sector 59, Jharsaintly , Faridabad |
| | 8 | IS the Trust/Society/Company duly registered with the competent | Voc |
| | | registering authority and the registration is valid as on date? | <u>Yes</u> |
| and the little | | o and a serious construction. | |
| 1 | 9 | Purpose of Present Application: | Evtonoion |
| | | | Extension |
| | 10 | Location of School | In the municipal limits of |
| ì | | | |
| | | | <u>metropolitan city</u> |
| | | | |
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(Signature of Principal)

ami Dharmanan sector-59, Tharsaintly, Ballabgar /First/Second/Third Secretary (Education)

| | | APPENDIX-III |
|-------|--|--------------------------------|
| | | |
| 10 | Has the school obtained Recognition Certificate from the State Government From class-1 to 8 th ? | YES |
| 11 | Number of Recognition Certificate from class -1 to 8 th and of Issue: | 12/93-97 S-1(2) and 01.12.1999 |
| 12 | IS the School affiliated to any other board besides CBSE for class-X or XII examination? | <u>No</u> |
| NFOR | MATION REGARDING LAND DETAILS AND OWNERSHIP | |
| 13 | IS the School situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | YES |
| 14 | Are both the school and the play ground situated in a single compound bounded by a single continuous Boundary wall on all sides? | YES |
| 15 | Total area (in square meters) in respect of 12 and 13 above on which the school is situated: | <u>11707.225 Sqm</u> |
| 16 | The land is in the possession of the school/trust/Society/Company legally by way of : | YES . |
| 17 | Name of the Owner/Lessee of the land in respect of point -15 above: | <u>VIPIN DAGAR</u> |
| 18 | In case the land is in the possession of the society/school by way of | 2014 TO 2045 |
| | lease as per state Government norms, the period of the lease: | <u>(31 YEARS)</u> |
| 19 | Is any public road, Canal or thorough –fare, HT line etc. passing through the land in respect of point-14 above? | YES |
| INFOF | RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | |
| 20 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | YES |
| 20(a) | If Yes Date of last inspection: | 27.09.2017 |
| 21 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of Fire safety: | YES |
| 21(a) | If yes the Date of last Inspection: | 10.07.2017 |
| 22 | Has the school compound been checked by the public health department and the health and sanitary condition been found to be satisfactory and the water has been found safe for drinking? | YES |
| 22(a) | If yes the date of last inspection: | 26.04.19 |

(Signature of Principal)

Dharmand Sr. Sec. School-59. Jharsaidely, Ballabgarh

/First/Second/Third Secretary (Education))

District Education Of (Signature ride)

| | | YES | | |
|---------|--|-----------------------------|--|--|
| 23 | Does the school have well defined services rules and conditions for its employees as per prevalent norms of appropriate Government? | 162 | | |
| 24 | IS the School paying salary to the teachers and other employees as | YES | | |
| | per the norms of the appropriate Government? | | | |
| 25 | IS the salary to the teachers and other employees of the school being | YES | | |
| | paid through the bank by mode of electronic clearing? | | | |
| 26 | Is the School paying EPF to the teachers and other employees as per | YES | | |
| | the norms of the appropriate Government? | | | |
| | | . 1 | | |
| Sw | Swami Dharmanand Sr. Sec. School (of School Manager) Charman Charman Signature with Principal Signature with Principal (of School Manager) Charman Signature with Principal (of School Manager) Out of School Manager) | | | |
| | <u>Part-B</u> | | | |
| (Thi | is part is to be filled- up by the District Education Officer after Verifying a certificate in original and visiting the school) | ll supporting documents and | | |
| File No | G-I 19 83 9 7 Date Of Issuance | 22/11/19 | | |
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of | | | |
| | all supporting documents & Certificates and visiting the school and the information has been found | | | |
| | correct | | | |
| 2 | IS the school recommended for extension/Up gradation of Yes /No | | | |
| | affiliation? | Extension/upgradation | | |
| | | MG2 11 19 Signature | | |

CSignature of Arincipal)

Dharmanand Sr. School

59, Jharsanitly, Ballabeart

The Faridahad (Harvana)

(Signature of Objection Clice District Education Clice /First/Second/Third Secretary (Education Dad)

FIRST/SECOND/THIRD SECRETARY(EDUCATION/NAMEOF EMBASSY

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT