APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWAMI DHARMANAND SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530540
3	SCHOOL CODE (IF APPLICABLE)	40527
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR 59 BALLABHGARH, FARIDABAD DISTT, HARYANA, FARIDABAD , HARYANA - 125001
5	PRINCIPAL NAME	Geetanjali Grover
6	PRINCIPAL QUALIFICATION	M.COM., B.Ed.
7	SCHOOL EMAIL ID	swamidharmanand.dharmanand@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7834940009

B: DOCUMENTS AND INFORMATION:

D . DO	DOCUMENTS AND INFORMATION.				
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE			
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.swamidharmanandschool.com/affiliation.aspx			
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.swamidharmanandschool.com/smc.aspx			
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.swamidharmanandschool.com/documents/NOC-GOVERNMENT.PDF			
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.swamidharmanandschool.com/documents/RTE-SCHOOL-REGISTRATION.PDF			
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.swamidharmanandschool.com/documents/BUILDINGSAFETY.jpeg			
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.swamidharmanandschool.com/fire.aspx			
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.swamidharmanandschool.com/documents/DEO-LETTER.pdf			

COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

http://www.swamidharmanandschool.com/documents/hygiene.jpeg

NOTE:

8

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.swamidharmanandschool.com/documents/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.swamidharmanandschool.com/Calender.aspx
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.swamidharmanandschool.com/smc.aspx
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.swamidharmanandschool.com/documents/PTA-COMMITTEE.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.swamidharmanandschool.com/Results.aspx

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Geetanjali Grover
2	TOTAL NO. OF TEACHERS	64
	PGT	18
	TGT	29
	PRT	6
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SUNITA

RESULT CLASS: X

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
NO.		REGISTERED	STUDENTS	PERCENTAGE	

		STUDENTS	PASSED		
1	2023	252	177	70.23	GOOD

RESULT CLASS: XII

NO.		REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE	
SL	YEAR	NO. OF	NO. OF	PASS	REMARKS

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11707
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 1008
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 1008
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/phwxLApU3gM